
Chief Executive's Office

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Date: 26 September 2006

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
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Dear Councillor

EXECUTIVE CABINET - THURSDAY, 5TH OCTOBER 2006

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 5th October 2006 at 5.00 pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of any Interests**

Members of the Cabinet are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members' Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 10)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 24 August 2006 (enclosed).

MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR D EDGERLEY)

4. **Concessionary Travel - Use of Smart Cards**

The Overview and Scrutiny Committee, at its meeting on 5 September 2006, recommended the Executive Cabinet to support the abandonment of the use of smart cards in relation to concessionary travel passes.

RESOURCES ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR G MORGAN)

5. **Revenue Budget, 2006/07 - Monitoring Report No. 3 (Pages 11 - 16)**

Report of Director of Finance (enclosed).

Continued....

CORPORATE POLICY AND PERFORMANCE ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR MRS P CASE)

6. **Quarterly Best Value Performance Indicators, 2006/07 - Monitoring Report as at 30 June 2006 (Pages 17 - 40)**

Report of Director of Policy and Performance (enclosed).


ECONOMIC DEVELOPMENT AND REGENERATION ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR P MALPAS).

7. **Chorley Town Centre Strategy (Pages 41 - 98)**

Report of Director of Development and Regeneration (enclosed).

8. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Chief Executive

ENCS

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: